AGENDA

| | AGLNDA | |
|---------------------------|---|--|
| Standard Business | | |
| 3/25/218.0 | Election of Chair for remainder of the municipal year | |
| 3/25/219.0 | Election of Vice Chair for remainder of the municipal year | |
| 3/25/220.0 | Apologies | |
| 3/25/221.0 | Vacancy on the Parish Council | |
| 3/25/222.0 | Declaration of personal & prejudicial interest in any item on the agenda | |
| 3/25/223.0 | To receive any requests for dispensation | |
| 3/25/224.0 | Chair to close the meeting for public session | |
| | Members of the public are invited to address the Council on any issue over which it | |
| | has a power. | |
| | Members of the public wishing to raise issues which are not on the agenda are asked to | |
| | notify the Clerk at least 8 hrs before the meeting. Members of the public may not take part | |
| | in the Council meeting itself. A person who attends a meeting is permitted to report on the meeting whilst the meeting | |
| | is open to the public. To "report" means to film, photograph, make an audio recording of | |
| | meeting proceedings, however, as a matter of courtesy the Chair should be advised | |
| | before any recording takes place | |
| 3/25/225.0 | Chair to re-open the council meeting | |
| 3/25/226.0 | To consider approving the minutes of the last meeting - 5 th February 2025 | |
| 3/25/227.0 | Matters Arising not on the agenda | |
| 0, _ 0, | Student Volunteers | |
| | Dead end off Hayes Way | |
| | Taylor Wimpey visit | |
| 3/25/228.0 | Council Chair and Vice Chair Reports | |
| Committees | | |
| 3/25/229.0 | Committee Meetings | |
| 0,20,220.0 | Events, Youth and Community Committee held on 23 rd September 2025 | |
| | Open Spaces and Sustainability Committee held on 23 rd September 2025 | |
| | Open Spaces and Sustainability Committee held on 17 th February 2025 | |
| 3/25/230.0 | Committee Membership | |
| 3/25/231.0 | Audit and Governance Committee/Personnel Committee | |
| 3/25/232.0 | Committee Meeting Dates | |
| 3/23/232.0 | Audit and Governance Committee | |
| | Personnel Committee? | |
| | Events, Youth and Community – 19 March 2025 – 6.30pm | |
| | Open Spaces & Sustainability – 19 March 2025 – 7.30pm | |
| Finance | | |
| 3/25/233.0 | Finance | |
| 3, 23, 233.0 | Finance reports | |
| | Payments to be made | |
| | UKSPF | |
| | National Lottery application for VE 80 th Celebration | |
| | Bank Mandate | |
| Council Ad | ministration | |
| 3/25/234.0 Clerk's Report | | |
| First Aid Training | | |
| 3/25/235.0 | First Aid Training for Councillors | |
| 555.5 | | |
| Annual Parish Meeting | | |
| 3/25/236.0 | Annual Parish Meeting | |
| | Confirm date and time – 6.30 pm Wednesday 2 April 2025 | |
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| | Awards | |
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| | Grants | |
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| Planning, Highways and Open Spaces 3/25/237.0 Planning | | |
| 3/25/237.0 | | |
| 3/25/239.0 | Highways | |
| 3/23/233.0 | Site meeting with SCC | |
| | Business Parking | |
| | Double yellow lines | |
| General Bu | | |
| 3/25/240.0 | | |
| 0.20.2 | Domain name | |
| | • Emails | |
| 3/25/241.0 | Website | |
| 3/25/242.0 | Facebook | |
| 3/25/243.0 | | |
| External reports and organisations | | |
| 3/25/344.0 | Police Report | |
| 3/25/345.0 | Devolution | |
| 3/25/346.0 | Items for Future Meeting | |
| 3/25/347.0 | Date of the next meeting | |
| | 2 nd April 2025 after the Annual Parish meeting | |
| Confidential Business | | |
| 3/25/348.0 | Exclusion of the Public | |
| | The public to be excluded because of the likely disclosure of exempt information as | |
| | defined in Public Bodies (Admissions to Meetings) Act 1960 Section 2 | |
| 3/25/349.0 | Apologies | |
| | Receive any apologies (through the Clerk in accordance with Standing Orders) | |
| 3/25/350.0 | Declaration of personal & prejudicial interest in any item on the agenda | |
| | Members should notify Monitoring officer within 28 days if not already declared | |
| 3/25/351.0 | To receive any requests for dispensation | |
| 3/25/352.0 | To consider the minutes of a previous meeting - 8 January 2025 | |
| 3/25/353.0 | Matters arising from the minutes | |
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